The Hope Anchor - Summer Edition 2022

Here's what you'll find inside:

- Connection Details for ALL Sunday worship services
- Pastor's Page
- Coordinator's Report
- Worship News
- Christian Education
- Spiritual Life News
- Summer Birthdays
- Social Ministry News, including our Charity of Choice for July and August
- Fellowship Activities
- Reflections
- Funny Bones
- Puzzles

Connection Details for:

SUNDAY MORNINGS IN JULY AND AUGUST @ 10:00 a.m.

ALL SERVICES ARE LIVE-STREAMED THROUGH OUR YOUTUBE CHANNEL:

https://www.youtube.com/channel/UCcGhX84mc4AVQ4aM8R751iw

Connecting by phone:

- 1. Dial 587-328-1099
- 2. Then press 487-603-306 #
- 3. Press # again.

Connecting by ZOOM: https://zoom.us/j/487603306

Church Office Hours

Monday – Friday 9am – 3pm Closed Friday, July 1st for Canada Day Closed Monday, August 1st for Heritage Day

Pastor Kristian will be on holidays, July 18—August 7. For emergency pastoral care during this time, please contact Pastor Kevin Powell at 587.890.9759.

PASTOR'S PAGE

Dear Friends,

This month I continue in my reflections with the theme of gardens and gardening, and what that means for our spiritual lives. This pastor's page is based on a sermon from last summer.

Down the block and over the field from Hope Lutheran is a garden where I took my lunch one day. In the *Brentwood Community Garden* people are growing everything you can think of: peas, beans, tomatoes, chard, potatoes, onions, beets, and all kinds of herbs. Ornamental and edible perennials and bushes surround the neatly kept raised beds. In between them gravel paths ensure accessibility to gardeners and plant-lovers who use wheelchairs and walkers. Everything is neat, orderly, and beautiful.

Two things impressed me about what I saw at the *Brentwood Community Garden*. One – *gardening is a massive amount of work!* Clearly a lot of effort had gone in to making these plots so verdant. Prepping the soil with compost and fertilizer, planting, weeding, thinning, and much watering—it all takes time and effort. But the second thing that impressed me is in some ways just the opposite – the abundant growth of the gardens in many ways *comes as pure gift.* The main work is just to clear out of the way and make space for the earth to bring forth its bounty. So a fruitful garden represents a paradox: it is the result of massive *effort*, and it is the result of pure *grace*.

Which is why a garden is such a rich metaphor for the spiritual life. A fruitful life with God is the result of great *effort* on our part, and it is the result of pure *grace* from God.

When it comes to the nurture of our souls we are called to be "all in" with practices of prayer and meditative scripture reading, acts of mercy and justice, and regular worship with Christ's community. This is not something we just tinker at, but must commit ourselves to with whole and willing hearts. It takes *effort*, *discipline*, *dedication* and work. On the other hand, we recognize that when it comes to the fruits of the Spirit – patience, kindness, generosity, compassion, and so on – *it* is God who brings the growth, coming to us in the nature of a gift. Our work, often as not, is to get out of the way and be attentive to what God is already doing in our lives. The spiritual life is both effort and rest, works and grace.

There is a story in the gospel of Mark in which the apostles gathered around Jesus, and told him all that they had done and taught. (Mk. 6:30) They were excited because they had been at the centre of marvels. Healings! Exorcisms! Transformational teachings! Hungry people fed! They felt like they were on a roll. They felt like they were part of something big, important and meaningful. They were putting in huge effort, getting results, and seeing success. They were all in.

But did Jesus commend them for all their excellent hard work? No. Instead he simply said, "Come away to a deserted place all by yourselves and rest a while."

The lesson the apostles had to learn, like that of any good gardener, is that *it is God* who creates, renews, and sustains all life. God who was all along responsible for the healings,

exorcisms and feedings – not the excited apostles themselves. They had to go away to the desert to learn that *Jesus* heals, feeds, and saves people. In fact, when the crowds go out to the desert after the group, the apostles recede into the role of witnesses as Jesus acts.

I wonder if the church today hasn't been called by Jesus to *come away and rest a while*. And perhaps this call has even been very forceful over the past couple of years. The COVID-19 pandemic actually mandated that most of our events, activities, and programs in the church be on hold over the past couple of years. Rather than gently invited, we were "driven" to a wilderness of inactivity, just as Jesus was driven by the Spirit to the desert after his baptism.

In this dry wilderness we were invited to garden. To wait and watch for the growth that Jesus would bring. To become less do-ers ourselves and more witnesses to what *Jesus* is doing.

A temptation of the past few months, when gathering restrictions were finally and fully lifted for most of us, was to get back to the excitement of action, doing, and achieving in the form of church events and activities. There is no doubt that it has been good to see each other at worship and church events again, because there is no substitute for face-to-face community; but the hazard is to fall into thinking that the health of our spiritual lives depends entirely on the outward and visible signs of the events and actions we ourselves organize. We are at risk of abandoning the quiet wilderness—and all the good that comes from waiting on God there—for the bustle of social life.

I have a hunch that Jesus would like us to continue with him in the desert where it is obvious that the only growth, the only life, the only healing – comes from him. It's not up to us at all, and it never was.

Even as we become more active, post-pandemic, Jesus continues to call us to be like gardeners in the desert, with lives fully committed to the work of spiritual growth yet in the end recognizing that it is God alone who brings the growth.

I hope this summer season can represent a return to desert for many of us, a time to recommit to the practices of prayer, scripture reading, service, and worship—but also a time of patient waiting on God in the midst of our quiet.

From The Coordinator

Coffee and Fellowship After Worship

We are really struggling to get volunteers to clean up after coffee on Sundays. If you stay to visit afterward and coffee hasn't been made, there is a 12-cup coffee maker in the kitchenette along with a tea kettle. Feel free to put a pot of coffee on, help yourself to cups, sugar, etc. and then please clean up afterward, just as you would at home – after all, Hope should feel like home! MANY thanks to our church mice who have been so gracious with their time to make coffee, set out supplies and often clean up afterward. Blessings,

Zena Kuziej

Zena will be on vacation the beginning of July – she will be back in the office on July 11th.

PRAYER FOR SUMMER

FATHER, CREATOR OF ALL, THANK YOU FOR SUMMER! THANK YOU FOR THE WARMTH OF THE SUN AND THE INCREASED DAYLIGHT. THANK YOU FOR THE BEAUTY I SEE ALL AROUND ME AND FOR THE OPPORTUNITY TO BE OUTSIDE AND ENJOY YOUR CREATION. THANK YOU FOR THE INCREASED TIME I HAVE TO BE WITH MY FRIENDS AND FAMILY, AND FOR THE MORE CASUAL PACE OF THE SUMMER SEASON. DRAW ME CLOSER TO YOU THIS SUMMER. TEACH ME HOW I CAN PRAY NO MATTER WHERE I AM OR WHAT I AM DOING. WARM MY SOUL WITH THE AWARENESS OF YOUR PRESENCE AND LIGHT MY PATH WITH YOUR WORD AND COUNSEL. AS I ENJOY YOUR CREATION, CREATE IN ME A PURE HEART AND A HUNGER AND A THIRST FOR YOU. AMEN.

WORSHIP NEWS

Dinner Church on July 12 from 5:30 -7:30 pm.

Back on May 24 seven people joined me (Pastor Kristian) to experience a time of worship like what the earliest Christians experienced, that is, sharing the word and celebrating the Lord's Supper at a meal. We enjoyed a simple supper of soup and bread with wine, and in discussion after the meal learned a little more about the eucharistic practices of the early church, shared a little of our own faith and lives, and remembered Jesus in the breaking of the bread. It was a stimulating, edifying, and *fun* experience of worship that several were keen to have again.

On July 12 there will be another Dinner Church gathering at Hope. A minimum attendance of 6 is needed – <u>please register</u> by calling, texting, or emailing me – <u>pastor.kristian@hopelutheran.ca</u>. 587.581.4154.

Participants will learn about the eucharistic practices of the early church, take part in a gathering like those of the first Christians, and be empowered to host Dinner Church gatherings of their own over the summer (if they choose).

Have you signed up to usher? It's an easy, but very necessary part of Sunday Worship. Please speak to Zena.

Altar flowers are a beautiful addition to the sanctuary on Sundays. The weekly bouquet costs \$50 – if you would like to sponsor a bouquet for a particular date, please contact the office, or use the sign-up sheet on the Nurturing Connections board. Once you sign up for a

bouquet, please include the \$50 in your offering envelope or e-transfer. There are several open dates throughout the summer.

Thank you to the following folks for sponsoring the summer bouquets:
July 3 – Erna Maschki
August 14 – George and Marilyn Haugen (in memory of Melanie Haugen)
August 28 – Annette Dischinger

Home Communion Sunday

July 3 August 7

We are hoping to find a few more volunteers to help deliver Home Communion – please speak with Zena or Pastor Kristian. Contact Pastor Kristian to get elements for communion.



PROPERTY

The shrubs and trees on our church property need a lot of attention. We have created a few volunteer work bee dates, hoping that you will find the time to come out for at least one of them! There is both light work and a little more grunt work. We'll find a job for everyone! If you have access to electric hedge trimmers, this would be an ENORMOUS help!

Work bee dates: Tuesday, July 12, Thursday, July 14, Saturday, July 16 9am – noon Come one morning or all 3! If there is another time that would work better for you, speak to Rick. He'll assign a job just for you to work on. Contact Rick Nelson or Zena for more information AND to volunteer! There's also a sign up sheet on the Nurturing Connections board.

CHRISTIAN EDUCATION

Text Study will not be held over the summer months but will resume in September.

Confirmation will also resume in September.

SPIRITUAL LIFE NEWS

Daily Bible Readings for Summer 2022

You can use these readings in your ongoing daily devotions. A recommended way to meditate over scripture is to read them aloud to yourself. Read quietly and slowly and see if it changes how you experience the text. Does it impact you in a different way?

There is an app called Dwell that you can listen to daily texts aloud, which is tremendously helpful!

- Friday, July 1, 2022: Psalm 66:1-9; Jeremiah 51:47-58; 2 Corinthians 8:1-7
- Saturday, July 2, 2022: Psalm 66:1-9; Zechariah 14:10-21; Luke 9:1-6
- Sunday, July 3, 2022: Proper 9 (14)
- Monday, July 4, 2022: Psalm 119:73-80; Jeremiah 6:10-19; Acts 19:21-27
- Tuesday, July 5, 2022: Psalm 119:73-80; Jeremiah 8:4-13; Acts 19:28-41
- Wednesday, July 6, 2022: Psalm 119:73-80; Joshua 23:1-16; Luke 10:13-16
- Thursday, July 7, 2022: Psalm 25:1-10; Genesis 41:14-36; James 2:14-26
- Friday, July 8, 2022: Psalm 25:1-10; Genesis 41:37-49; Acts 7:9-16
- Saturday, July 9, 2022: Psalm 25:1-10; Leviticus 19:1-4, 32-37; John 3:16-21
- Sunday, July 10, 2022: Proper 10 (15)
- Monday, July 11, 2022: Psalm 25:11-20; Job 24:1-8; James 2:1-7
- Tuesday, July 12, 2022: Psalm 25:11-20; Proverbs 19:1-17; 1 John 3:11-17
- Wednesday, July 13, 2022: Psalm 25:11-20; Ecclesiastes 9:13-18; Matthew 25:31-46
- Thursday, July 14, 2022: Psalm 15; Genesis 12:10-20; Hebrews 5:1-6
- Friday, July 15, 2022: Psalm 15; Genesis 13:1-18; Ephesians 3:14-21
- **Saturday, July 16, 2022**: Psalm 15; Genesis 14:1-16; Luke 8:4-10
- Sunday, July 17, 2022: Proper 11 (16)
- Monday, July 18, 2022: Psalm 119:97-104; Exodus 18:1-12; Colossians 1:27-2:7
- Tuesday, July 19, 2022: Psalm 119:97-104; Proverbs 9:1-18; 1John 2:1-6
- Wednesday, July 20, 2022: Psalm 119:97-104: Deuteronomy 12:1-12: John 6:41-51
- Thursday, July 21, 2022: Psalm 138; Esther 2:19-3:6; Acts 1:15-20
- Friday, July 22, 2022: Psalm 138; Esther 3:7-15; Acts 2:22-36
- Saturday, July 23, 2022: Psalm 138; Esther 4:1-17; Luke 8:22-25
- Sunday, July 24, 2022: Proper 12 (17)
- Monday, July 25, 2022: Psalm 55:16-23; Esther 5:1-14; Colossians 2:16-3:1
- Tuesday, July 26, 2022: Psalm 55:16-23; Ester 6:1-7:6; Romans 9:30-10:4
- Wednesday, July 27, 2022: Psalm 55:16-23; Esther 7:7-8:17; Matthew 5:43-48
- Thursday, July 28, 2022: Psalm 49:1-12; Proverbs 23:1-11; Romans 11:33-36
- Friday, July 29, 2022: Psalm 49:1-12: Proverbs 24:1-12: Ephesians 4:17-24
- Saturday, July 30, 2022: Psalm 49:1-12: Ecclesiastes 1:1-11; Mark 10:17-22
- Sunday, July 31, 2022: Proper 13 (18)
- Monday, August 1, 2022: Psalm 127; Ecclesiastes 2:1-17; Colossians 3:18-4:1
- Tuesday, August 2, 2022: Psalm 127; Ecclesiastes 3:16-4:8; Colossians 4:2-6
- Wednesday, August 3, 2022: Psalm 127; Ecclesiastes 12:1-8, 13-14; Luke 12:22-31
- Thursday, August 4, 2022: Psalm 33:12-22; Job 21:1-16; Romans 9:1-9
- Friday, August 5, 2022: Psalm 33:12-22; Ecclesiastes 6:1-6; Acts 7:1-8
- Saturday, August 6, 2022: Psalm 33:12-22; Genesis 11:27-32; Matthew 6:19-24
- Sunday, August 7, 2022: Proper 14 (19)
- Monday, August 8, 2022: Psalm 89:1-18: 2 Chronicles 33:1-17; Hebrews 11:1-7
- Tuesday, August 9, 2022: Psalm 89:1-18; 2 Chronicles 34:22-33; Hebrews 11:17-28

- Wednesday, August 10, 2022: Psalm 89:1-18; Jeremiah 33:14-26; Luke 12:41-48
- Thursday, August 11, 2022: Psalm 82; Joshua 7:1, 10-26; Hebrews 10:26-31
- Friday, August 12, 2022: Psalm 82; 1 Samuel 5:1-12; Hebrews 10:32-39
- Saturday, August 13, 2022: Psalm 82; 1 Samuel 6:1-16; Matthew 24:15-27
- Sunday, August 14, 2022: Proper 15 (20)
- Monday, August 15, 2022: Psalm 32; Jeremiah 23:30-40; 1 John 4:1-6
- Tuesday, August 16, 2022: Psalm 32; Jeremiah 25:15-29; Acts 7:44-53
- Wednesday, August 17, 2022: Psalm 32; Jeremiah 25:30-38; Luke 19:45-48
- Thursday, August 18, 2022: Psalm 103:1-8; Numbers 15:32-41; Hebrews 12:3-17
- Friday, August 19, 2022: Psalm 103:1-8; 2 Chronicles 8:12-15; Acts 17:1-9
- Saturday, August 20, 2022: Psalm 103:1-8; Nehemiah 13:15-22; Luke 6:1-5
- Sunday, August 21, 2022: Proper 16 (21)
- Monday, August 22, 2022: Psalm 109:21-31; Ezekiel 20:1-17; Hebrews 3:7-4:11
- Tuesday, August 23, 2022: Psalm 109:21-31; Ezekiel 20:18-32; Revelation 3:7-13
- Wednesday, August 24, 2022: Psalm 109:21-31; Ezekiel 20:33-44; Luke 6:6-11
- Thursday, August 25, 2022: Psalm 112; Proverbs 15:13-17; 1 Peter 3:8-12
- Friday, August 26, 2022: Psalm 112; Proverbs 18:6-12; 1 Peter 4:7-11
- Saturday, August 27, 2022: Psalm 112; Proverbs 21:1-4, 24-26; Matthew 20:20-28
- Sunday, August 28, 2022: Proper 17 (22)
- Monday, August 29, 2022: Psalm 119:65-72; 2 Chronicles 12:1-12; Hebrews 13:7-21
- Tuesday, August 30, 2022: Psalm 119:65-72; Isaiah 2:12-17; Titus 1:1-9
- Wednesday, August 31, 2022: Psalm 119:65-72; Isaiah 57:14-21; Luke 14:15-24

(Thanks to the Vanderbilt Divinity Library for posting.)

SUMMER BIRTHDAYS

Mark Kuziej – July 3

Joyce McKenny - July 4

Henry Bakx - July 5

Kathryn Jamieson – July 5

Louise Benson – July 6

Debbie Krenz – July 7

Debbie Watson - July 11

Mark Scholz – July 13

Andrew Scholz – July 13

Keith Muller – July 20

Erika Kreutzenstein – July 21

Maria Schroeder – July 21

Rita Thurn – July 22

Chris Svoboda – July 23

Mark Kaminski – July 26

Jutta Shaw – July 29

Jordan Kropp - July 29

July 30 - Glenn Kirkaldy

Dorothy Schumaker - August 3

Lori McKay - August 3

Gordon Mah – August 3

Nathan Gingrich - August 10

Austin Mah - August 19

Pat Cornelius - August 20

Leonard Kornfeld - August 21

Grant Watson - August 22

Lois Hansen - August 23

Caron Campbell - August 24

Fay Martin – August 25

Jan Geggie - August 25

Sophia Weleschuk – August 26

Bobby Harding - August 26

Annette Dischinger – August 27

Lori Thomas – August 27

Dean Watson - August 27

Valerie Blomquist - August 31

*if we haven't listed your birthday, we don't have it in our records – please let us know!



SOCIAL MINISTRY NEWS

Care Connect Food Hamper Delivery – every Thursday morning, some Hope volunteers deliver food hampers to clients who aren't able to get them independently. We are always looking for more folks to join our crew. Contact Zena.

Thank you for your generous support!

FELLOWSHIP ACTIVITIES

Come to Camp With Hope @ Camp Kuriakos - Family Camp

Pastor Kristian will be the Resource Pastor at Family Camp III, August 2-25. Note that this is a shorter camp than has been run in the past – Monday to Thursday. Several families from Hope have already registered or expressed interest – why not you too? Young and old, with kids or without – all are welcome, all are part of the family! You can stay in cabins, dorm rooms, or bring your own RV to camp out. Please contact the church office if vou're interested or intend to come that week.



Men's Breakfast – Join the group for upcoming breakfasts on Saturday, July 2nd and Saturday, August 6th at 8:30am. Breakfast on July 2nd will be at Cora's in the Brentwood Mall. Contact Robert Hiebert if you want to be added to the Men's Breakfast list. email: robert.hiebert@gmail.com

Stampede Sunday – July 17th Breakfast – 8:30am

Put on your boots and hustle on down to Hope because we're bringing back Stampede Sunday. Yeehaw!!! Music by The Range Gospel style Worship service at 10:00am

Sunscreen, hats and sunglasses are a must as we plan to be outside for breakfast. If the weather is a challenge, we will be in the Fellowship Hall.

Volunteers DESPERATELY needed to make this event a success Set up crew – 8am Pancake Cooks – 8am Servers – 8:30am Cleanup crew- hopefully everyone there can lend a hand! Please contact Zena or sign up on the Nurturing Connections Board



High Tea on Saturday, August 20th from 2:00-4:00pm

Peter & Christine's residence

This is an experience you MUST take in – treated like royalty while enjoying spectacular garden views and scrumptious dainties. Peter and Christine go all out to host a marvelous afternoon! Please RSVP by Wednesday, August 17th to coordinator@hopelutheran.ca

Stitching for Hope

This group will continue to meet Tuesday mornings at 10am throughout the summer. Join us anytime for a cup of coffee and some fun conversation!

Charity of Choice

Our Charity of Choice for May and June was SWARM and their help with Ukrainian refugees coming to Calgary. Our congregation was very generous with financial donations and as of mid-June have raised over \$2000. We will continue to support SWARM in their efforts to house families who are escaping the terrible war in Ukraine. Please watch our website for updates – there may be requests for furniture, household items, etc. as families move from host situations to their own housing.

Charity of Choice for July & August – Kuriakos Adopt-A-Staff Program

This summer we have committed to supporting Kuriakos' wonderful staff. Our church has been paired with Owen, who is a camp counsellor. This is his 2nd year on staff at Kuriakos. Being a camp counsellor is a very big responsibility - being a positive role model, friend, caregiver and an endless ball of energy! We are asking Hope members to help support Owen in the following ways:

- please keep Owen in your prayers this summer
- every few weeks between June 19th August 26th, we will be sending an envelope or care package and ask church members consider writing a letter of encouragement to Owen. If you or your family might be interested in adopting a staff member, please contact Kenda at Kuriakos kendra@kuriakos.ab.ca as they are still looking for 7 more sponsors to cover all of our summer staff team in prayer.

Contact Zena with questions or to provide letters and/ or items for the care package. We are looking for suggestions of charities you would like to see Hope support in the upcoming year. Contact coordinator@hopelutheran.ca

Save the date for Hope's 60th Anniversary Celebration - Sunday, October 30th, 2022



Collection of Memories

We invite you to stay after worship on Sunday, July 10th for coffee, cake and conversation. We will be gathering information for an anniversary booklet and we would appreciate your input!

What drew you to Hope?
When did you become a member?
What keeps you here?
What does Hope mean to you?
What has changed?
What has stayed the same?

If you can't make it on July 10th, please email your special memories to <u>coordinator@hopelutheran.ca</u>

REFLECTIONS

A TALE OF TWO CITIES (VILLAGES) by Kathy Lee

As many of you know, I grew up on a farm: a country mouse. We did most of our business in the village of Tilley. Jim, on the other hand, was a town mouse, growing up in the village of Midale, SK. As we compared notes about our lives "back in the day" we discovered many similarities but also some unique features of each village. What follows is an account of all the things, as we remember them, that defined Tilley and Midale.

There were three churches in Tilley: Roman Catholic, United, and Evangelical, colloquially known as *The Tabernacle*. Midale had six: two Lutheran, Baptist, Church of God, United and Roman Catholic.

Each town had three grain elevators on a rail line. The CPR was the southern border of Tilley. All residences, except for two, and the businesses were north of the tracks. The Soo Line ran through the middle of Midale, parallel to the highway. The Lees lived right beside the track. Jim says that even though they lived so close to the track they were never woken up by the train whistles at night.

Tilley had three grocery / general stores: Chase's (later Wardle's), McLachlan's and Tatem's. Midale had three as well: Red & White, (aka known as Archibald's), Armstrong's and Thatcher's. Mitchell's was an ice cream store that also sold groceries. One year Archibald's store was destroyed by fire. A building was hauled in from a neighbouring town, set on the foundation and Mr. Archibald was back in business. (Both the Archibalds and the Mitchells lived in the back of their stores.)

There were fires in Tilley, too. A fire in 1949 completely destroyed Tatem's store. It was rebuilt in 1950 on the same site. A few years later, Wardle's burned to the ground. It was never rebuilt. Up until then we had always bought our groceries and dry goods at Wardle's but with it gone we switched to McLachlan's across the street. My grandfather worked there for a few years. I was always impressed at how he could add up all the prices in his head.

Midale had a hardware store that sold *everything*, and another hardware store: the *Co op.* There was also a shop known as *Meyer's Electric & Carlson's Radio*.

There was a Treasury Branch in Tilley, next to the butcher shop. As kids, we used to love going into the butcher shop because the owner, Mr. Foster, always gave us a cold wiener to snack on. Midale had a locker plant where people could store frozen meat products

and buy fresh meat, as well. Both villages had a hotel, post office, and lumberyard. Midale had a town hall and Tilley probably did, too, but I don't remember where it was. The telephone exchange was in the Tilley post office. Midale had its own telephone exchange building. Tilley had a stand-alone movie theatre. Midale folks saw movies in the town hall.

Tilley had two restaurants – the *Canada Cafe* and *White Lunch*. A Chinese gentleman ran Canada Cafe. Everyone called him Charlie. Midale's restaurant was in the hotel. I guess the Tilley Hotel had a restaurant, too. Mostly we thought of the hotel as only having a beer parlour.

Unique to Midale was a creamery. The creamery made butter, more than could be sold to local buyers, so quantities of it were shipped to other centres. Jim's dad owned and operated an egg-grading station. Midale had its own doctor: William Mainprize. He was simply known as "Doc" and he practiced in the community for over 50 years. There was a drugstore and also a tiny 6-bed hospital. Jim said that if a hockey player got cut during a game, they'd just go out the back door of the rink right into the hospital to get stitches.

The hockey rink (indoor) in Midale had a curling rink attached to it. Tilley had a two–sheet curling rink and an outdoor hockey rink. Jim played hockey as a forward for the *Midale Mustangs*.

He and two other boys played on *The Diaper Line*, so called because they were twelve-year-olds playing with sixteen-year-olds.

Mr. Moser ran the barbershop in Midale where you could not only get a good haircut but also some evangelization. He routinely gave out tracts. (Mosers were Baptists.) There was no separate barbershop in Tilley but men could get a haircut in the pool hall. Midale had a pool hall, too.

Each town had a fire hall. In Midale, it also served as a jail for lawbreakers. Tilley's tiny fire hall was between the hotel and my grandparent's house. Both towns had three, four (or more) garage / implement dealers, some selling gasoline as well as bulk fuel. Tilley had a blacksmith shop in its own building; a blacksmith in Midale used one of the garages to do his welding and repair work.

Tilley School and Midale School (grades 1-12) both played a big role in the lives of the community, to say nothing of the students who attended them. Midale School was right across the road from Jim's house and it still stands in the same spot to this day.

The Time of My Life by Marilyn Haugen

Marilyn Haugen has written a whimsical collection of childhood memories in her book called The Time of my Life: Growing Up In "Cowtown" Calgary During the 1950s. This book of memoirs includes short stories, letters, photos and recipes that Marilyn has gathered over the years. Inspired by her grandchildren, she has preserved her family stories for future generations to come. Contact Heather in the office to reserve a copy of Marilyn's book and read her inspiring stories.

Calgary Stampede

The Calgary Stampede runs from July 8-17th, 2022. The Stampede's beginnings can be traced back to 1886 when the Calgary and District Agricultural Society held its first fair but the first official Stampede was held in 1912 when Guy Weadick organized the first rodeo and festival. In 1919, Weadick returned to Calgary and organized the Victory Stampede in honour of soldiers returning from WWI.

The Stampede parade marks the official opening of the Stampede on the first Friday of the event. In 1912, the parade was attended by 75,000 people, more people that the city's population at the time.



For more information, visit https://www.calgarystampede.com/

Heritage Day

In Alberta, Heritage Day is celebrated on the first Monday in August. It was announced as a holiday by Alberta's Minister of Culture, Dr. Horst A. Schmidt, in 1974. The day was set aside to celebrate the cultural and historical heritage of Alberta.

RIDDLES

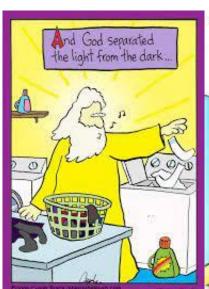
- 1. I have a tail and a head, but no body. What am I?
- 2. It has keys, but no locks. It has space, but no room. You can enter, but can't go inside. What is it?
- 3. 8. It's the only place in the world where today comes before yesterday. Where is it?
- 4. 2. An elephant in Africa is called Lala. An elephant in Asia is called Lulu. What do you call an elephant in Antarctica?
- 5. What did the zero say to the eight?

FUNNY BONES



RIDDLE ANSWERS

- 1. A coin
- 2. A keyboard
- 3. The dictionary
- 4. Lost
- 5. Nice belt!







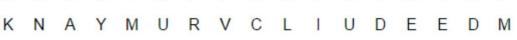
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. Two wheeled transportation	n.				_				
Comes with a shovel.									
O. Full of daylight.					- 1	ं			
A sandy shore.		IE I	-		-	-	19	-	_
2. Area of inland water.				6			1		l
5. Warmest 3 months of the	year.							_	•
6. Top for warm weather.		H			1	8	+		
Down	9	-	=1		1	Н	+		
Plunging into the water.	-	\rightarrow	_	-	-	10	+	-	1
Move through the water.				0000	ves cook	. 7	0 0		
. Summer hazard.				11				500	
. House in the woods.	12	13		-			_	14	1
CITORES IN TIPE INVESTIG						\perp			1
	-	-							
i. Frozen treat,			15						
i. Frozen treat, 7. Trail walking,		-	15			16		-	t
i. Frozen treat. 7. Trail walking. 9. A place to swim			15			16			t
5. Frozen treat, 7. Trail walking, 9. A place to swim 10. Pants for hot weather, 13. Toy for a windy day,			15			16			

BEACH, BIKE, CABIN, CAMPING, DIVING, FIRE, HEAT, HIKING, ICE CREAM, KITE, LAKE, PAIL, POOL, SAND, SHORTS, SUMMER, SUNNY, SWIM, T-SHIRT, WARM

Canada Day Word Search

Search for the hidden words going up, down, left and right.







P

Z

Z

E U

0 N 0 S 0 X

E S X Q W



R Z 0 T



Z S E 0 M C G S A

E R S

0 Z

G 0

G В T

В E T E

Z M M Н W D Z X U





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